

Metcalf

Rec. Oct 6, 2014

Biologist Aaron Cole Polk Co.

State of Wisconsin  
Department of Natural Resources  
PO Box 7921, Madison WI 53707-7921  
dnr.wi.gov

**Fish Farm Application For Use of Natural Body of Water**

Form 3600-227 (R 3/13)

Check # 10309  
\$ 500.00

Page 1 of 2

**Notice:** Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

**Applicant Information**

Applicant Name: First MI Last <b>ALLEN A METCALF</b>			Co-Applicant Name: First MI Last		
Address <b>2000 US Hwy 8</b>			Address		
City <b>ST CROIX FALLS</b>	State <b>WI</b>	ZIP Code <b>54024</b>	City	State	ZIP Code
Phone Number <b>715-768-0094</b>	[Redacted]		Number	Social Security No./ Fed. Employer ID No.	

**Project Information**

Business Name (if any)			Waterway Name					
Address			<b>Water Source (identify as gallons per minute, gpm)</b>					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <b>MILLTOWN</b>			Spring	Well	Stream	City Water	Other	Specify Other
County <b>POLK</b>			Fire Number (if applicable)			Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No		
1/4 1/4 <b>SW</b>	1/4 <b>SE</b>	Section <b>32</b>	Township <b>35 N</b>	Range <b>17</b>	OE <input checked="" type="checkbox"/> W	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

**Project Description**

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

**Business Purpose:** Activities engaged in. (select all that apply)

- Distributor
- Hatchery
- Raising Bait For Sale
- Other - Specify:
- Processor, On-Site
- Grower
- Private, Personal Fishing
- Public Fee Fishing
- Raising Fish For Stocking
- Raising Fish to Directly Market for Human Consumption

1. What type of pesticides do you currently use or plan to use?

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?  Yes  No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?  
 Yes  No If yes, describe:

METCALF

Fish Farm Application For Use of Natural Body of Water  
Form 3600-227 (R 3/13)

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth						Bluegill					
Bass Smallmouth						Crappie					
Bullhead						Perch	1,000,000		300,000		500
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye	1,000,000		300,000		500	Tilapia					
Chubs						Brook Trout					
Minnnows						Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

OCT 6 2014

500.00
500.00

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

Application Certification

Signature of Authorized Representative

Date Signed

9-30-14

Leave Blank - DNR Use Only

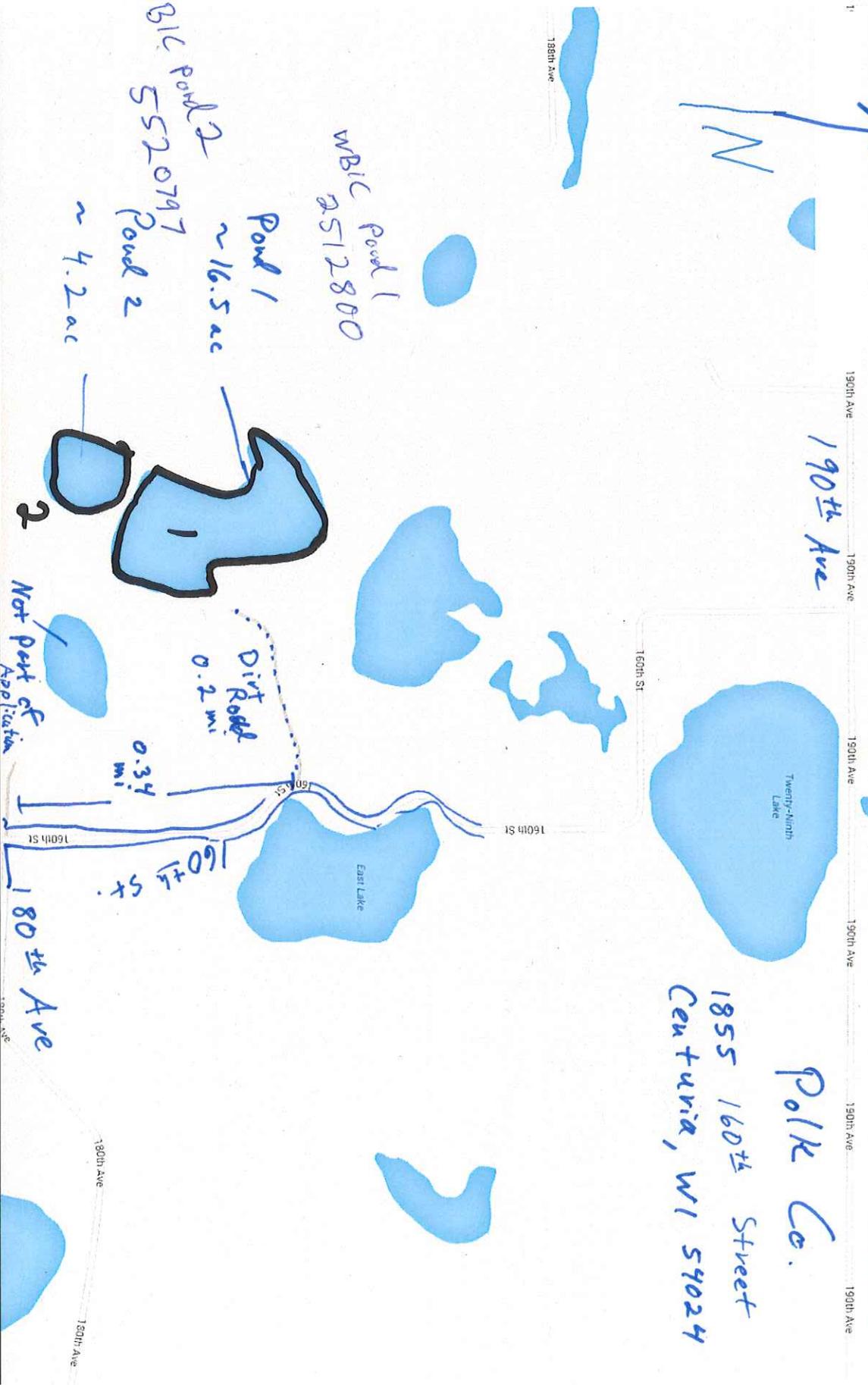
Received By	Date Received	DNR Docket Number	Application Date
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OCT 6 2014

to Milltown ~ 3.0 mi

Allen Metcalf Property  
T35N R17W Sec 32

Hwy 35



190th Ave

Polk Co.

1855 160th Street  
Centuria, WI 54024

WBIC Pond 1  
2512800

Pond 1  
~ 16.5 ac

WBIC Pond 2  
5520797

Pond 2  
~ 4.2 ac

Dirt Road  
0.2 mi

0.34 mi

Not part of Application

Prepared by Eric E. Kenberry 10/8/2014

DOCUMENT NO.

QUIT CLAIM DEED



POLK COUNTY, WISCONSIN  
Received for record this  
20th day of June  
AD 2011 at 10:30 AM  
Document Number: 782925

*Laurie Anderson*  
Laurie Anderson  
Register of Deeds

(recording area)

FELHABER, LARSON, FENLON & VOGT, P.A.  
444 CEDAR STREET, SUITE 2100  
ST. PAUL, MN 55101-2136

Tax Parcel Identification Number (PIN)

Allen A. Metcalf and Corinne J. Metcalf, husband and wife, convey and quit claim to Metcalf Family Farm, LLC, a Wisconsin limited liability corporation, the following described real estate in Polk County, State of Wisconsin:

See attached Exhibit A.

FEE  
77.35 (155)  
EXEMPT

This is not homestead property.  
(is) (is not)

Dated this 8 day of March, 2010.

*Allen A. Metcalf* (SEAL.)  
Allen A. Metcalf

*Corinne J. Metcalf* (SEAL.)  
Corinne J. Metcalf

ACKNOWLEDGMENT

State of MINNESOTA )  
 ) ss.  
RAMSEY County )

Personally came before me this 8 day of March, 2010, the above named Allen A. Metcalf and Corinne J. Metcalf to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Barbara M Kristiansson  
\* Barbara M Kristiansson



Notary Public, \_\_\_\_\_ County, \_\_\_\_\_

My commission is permanent. (If not, state expiration date:

\_\_\_\_\_, 20\_\_.)

THIS INSTRUMENT WAS DRAFTED BY

Felhaber, Larson, Fenlon & Vogt, P.A.  
444 Cedar Street, Suite 2100  
St. Paul, MN 55101-2136  
651/222-6321  
Barbara M. Kristiansson

RETURN RECORDED INSTRUMENT TO DRAFTSMAN

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described real estate in Polk County, State of Wisconsin.

Parcel 1: (pid 986, 987, 988)

The NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 29, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin, EXCEPT Lot 1 of Certified Survey Map Number 1130, Volume 5, Page 120, Document Number 439232.

Parcel 2: (pid 1052, 1068)

The SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , the S  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 32, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin.

Parcel 3: (pid 1050, 1051, 1069)

The NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 32, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin.

Parcel 4: (pid 1070)

The SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 32, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin.

And an easement 2 rods wide off the North side of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and off the North side of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Section 5, Township 34 North, Range 17 West, Town of Balsam Lake, Polk County, Wisconsin.

Parcel 5: (pid 1059, 1067, 098)

The NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 32, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin.

And the E  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Section 5, Township 34 North, Range 17 West, Town of Balsam Lake, Polk County, Wisconsin.

Parcel 6: (pid 984)

The NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 29, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin,

Except for a parcel of land recorded in Volume 340, Page 631 and described as follows:

Beginning at the Northeast corner of the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ ; thence South along the East boundary, 211 feet; thence West 200 feet; thence North 25 feet; thence West to the West boundary of said NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ ; thence North along the West boundary line, 186 feet; thence East along the North boundary of said NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  to the point of beginning.

Parcel 7: (pid 968)

The SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , Section 29, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin.

Parcel 8: (pid 966, 964)

The NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and Government Lot 1, Section 29, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin,

Except a parcel of land recorded in Volume 260, Page 387 and described as follows: All that part of Government Lot 1 lying north and east of the Town road.

Except for a parcel of land recorded in Volume 389, Page 704 and described as follows:

The East 986 feet of the West 1801 of the North 265 feet of the NE  $\frac{1}{4}$ , Section 29, Township 35 North, Range 17 West, Town of Milltown Polk County, Wisconsin.

And Except for a parcel of land recorded in Volume 462, Page 208 and described as follows: A parcel of land located in part of the NW ¼ of the NE ¼ and Government Lot 1, Section 29, T.35N., R.17W., Town of Milltown, Polk County, Wisconsin, described as follows Commencing at the North Quarter Corner of said Section 29; thence N.89°44'25"E., 1801.16 feet along the north line of said NE ¼ to the Northeast Corner of the parcel recorded in Volume 401, Page 973 as recorded in the Register of Deeds Office in and for said Polk County, said point also being at the point of beginning; thence S.01°01'38"E., 33.00 feet along the east line of said parcel recorded in Vol. 401, Page 973 to a 1 ¼" x 30" iron pipe; thence continuing S.01°01'38"E., 232.02 feet along said east line to the Southeast Corner of said parcel recorded in Vol. 401, Page 973; thence S.89°44'25"W., 605.42 feet along the south line of said parcel recorded in Volume 401, Page 973 to a 1 ¼" x 30" iron pipe; thence S.55°31'08"E., 917.52 feet along an existing fence line to a 1 ¼" iron pipe; thence S.00°22'45"E., 434.37 feet along said fence to a 1 ¼" x 30" iron pipe; thence continuing S.00°22'45"E., 96 feet more or less to the south line of said Government Lot 1; thence easterly, 648.79 feet along said south line of Government lot 1 to the center line of the town road; thence the following all being along said center line, N.04°08'48"W., 573.22 feet; thence N.12°28'43"W., 88.66 feet; thence N.28°29'53"W., 141.89 feet; thence N.35°53'39"W., 155.00 feet; thence N.26°44'42"W., 321.16 feet; thence N.43°03'00"W., 59.30 feet; thence N.55°47'06"W., 59.13 feet; thence N.68°42'49"W., 57.57 feet; thence N.80°18'21"W., 46.20 feet; thence N.88°32'41"W., 255.69 feet to the point of beginning. Excepting and subject to a 33 foot wide easement along the northerly and easterly boundary for said existing town road.

Parcel 9: (pid 957)

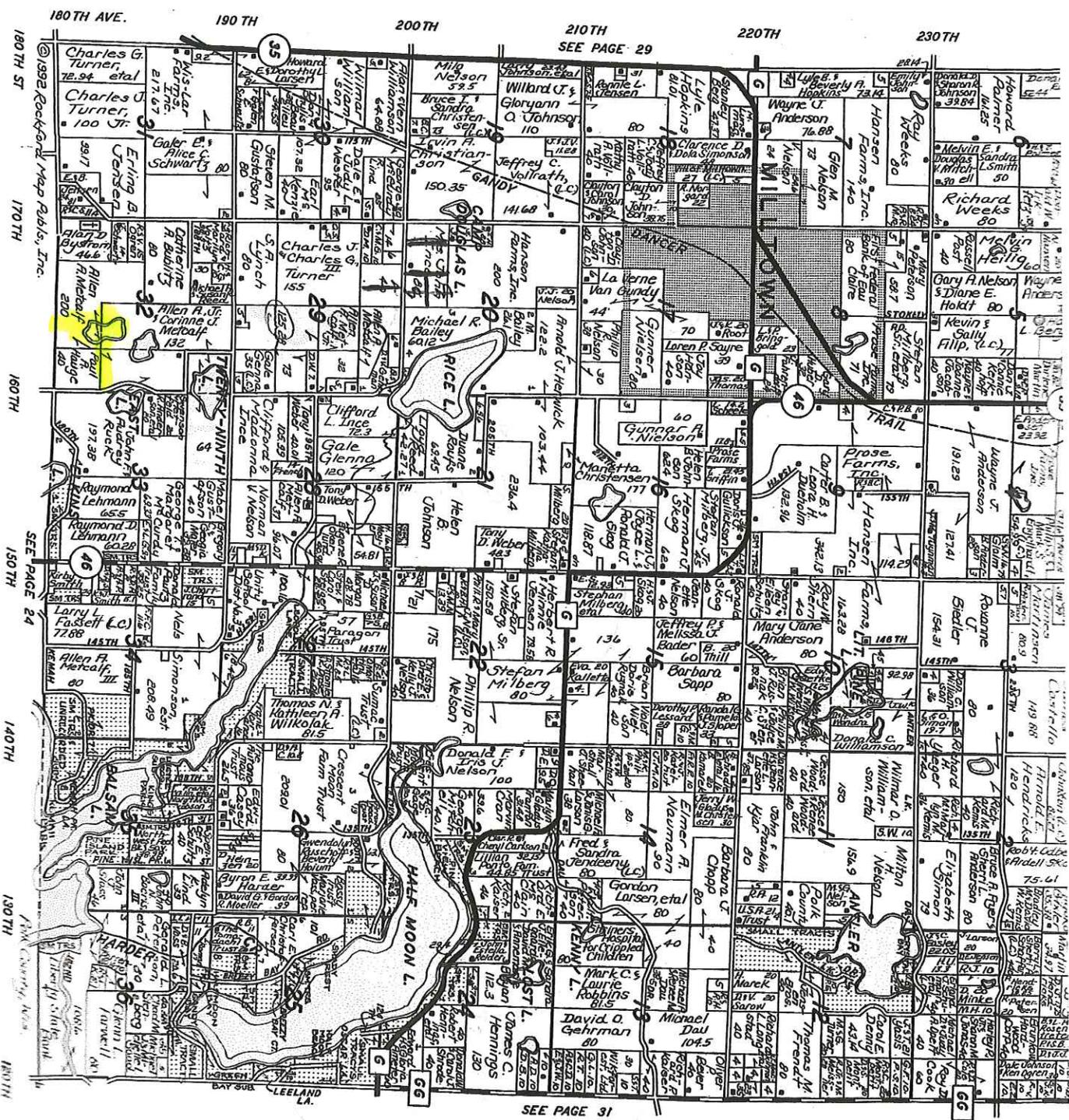
The NW ¼ of the SE ¼, Section 28, Township 35 North, Range 17 West, Town of Milltown, Polk County, Wisconsin, EXCEPT a parcel of land described as follows: The east 255 feet of the West 785 feet of the North 275 feet of said NW ¼ of the SE ¼.

Wayne Swenson, RLS No. 1496

**MILLTOWN**  
Appliance & Heating

**B & K**  
SPORTING &

**ARROW BUILDING CENTER**



OVER



Milltown, WI  
45.488235, -92.505212



Allen Metcalf Property  
T35N R17W Sec32

Polk Co.

Milltown, WI  
Traffic - Bicycling - Search nearby



Imagery © 2014 DigitalGlobe, USDA Farm Service Agency, Map data © 2014 Google

S-18-38

1938 Abrams Survey - Aerial Photo - Metcalf Ponds Present



BRY-4-100

FL. 10.

EASTMAN TOPOGRAPHIC NITRATE

EASTMAN TOPOGRAPHIC NITRATE

Abrams Aerial Survey Corp. Lansing, Mich.

Lake Metzoff <sup>300<sup>th</sup></sup> MWB Code: \_\_\_\_\_ Date: 10/30/14 County: Polk Collector: K/BS  
 Target Fish: All Survey Type: MWB Permit Mark Given:  H<sub>2</sub>O Temp: 44 Time 14:18  
 Adverse Conditions: \_\_\_\_\_ H<sub>2</sub>O Conduct: \_\_\_\_\_ Station: \_\_\_\_\_  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_  
 Volts: 190 Amps: 6 Current Type (AC/DC/Pulsed DC): \_\_\_\_\_ Pulse Rate: 30 Duty Cycle: 50  
 Gear Type: \_\_\_\_\_ Start Time: 14:00 End Time: 14:18 Distance Shocked: \_\_\_\_\_  
 # of Dippers: (1/2) Entire Shoreline Shocked: (Y/N/I) Dip net mesh size: 3/8" H<sub>2</sub>O Clarity: (Clear/Turbid/Very Turbid)

Inches					Inches				
<3.0					8.0				
3.0					8.1				
3.1					8.2				
3.2					8.3				
3.3					8.4				
3.4					8.5				
3.5					8.6				
3.6					8.7				
3.7					8.8				
3.8					8.9				
3.9					9.0				
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7.9									

Other fish: (Can include rarely caught species and fish greater than 30 inches.)

Fathead Minnow - 27 fish  
No other species collected or seen  
Pond Depths Pond 1 North Pond max 8'  
Pond 2 South pond max 7'

Lake Metcalf-Norris MWB Code: \_\_\_\_\_ Date: 10/30/14 County: Folk Collector: AC PS  
 Target Fish: All Survey Type: NWB Permit Mark Given: \_\_\_\_\_ H<sub>2</sub>O Temp: 44 Time 15:04  
 Adverse Conditions: \_\_\_\_\_ H<sub>2</sub>O Conduct: \_\_\_\_\_ Station: \_\_\_\_\_  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_  
 Volts: 440 Amps: 6 Current Type (AC/DC/Pulsed DC): \_\_\_\_\_ Pulse Rate: 80 Duty Cycle: 20  
 Gear Type: Whirlam Start Time: 14:35 End Time: 15:04 Distance Shocked: \_\_\_\_\_  
 # of Dippers: (12) Entire Shoreline Shocked: (Y/N/I) Dip net mesh size: 70 H<sub>2</sub>O Clarity: (Clear/Turbid/Very Turbid)

Inches					Inches				
3.0					8.0				
3.1					8.1				
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3.3					8.3				
3.4					8.4				
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7.7					12.7				
7.8					12.8				
7.9					12.9				

Other fish: (Can include rarely caught species and fish greater than 30 inches.)

Feathered Minnow - 7

No other species collected or seen

All data collected support Freeze-out Pond determination.  
 Eric Gikenberg for Aaron Cole, Biologist.



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: October 20, 2014

Expires: March 31, 2015

Statute: 95.60

Registration Number: 402506

Fish Farm Registration (Type 2)

Legal Name:

Metcalf Family Farm, LLC

2000 US Hwy 8 St Croix Falls WI 54024

Livestock Premises Code(s): 00KY2BA

Copy to:

ERIC

EIKENBERRY

1855 160th St Centuria, WI 54024 Polk County

608-266-2244 Fax  
WPNR

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law  
Remove this card and carry as identification.

DMS-BIT-06S (03/18/10)

dlts-16.qxd (rev.03/12)

Metcalf Family Farm, LLC  
2000 US Hwy 8  
St Croix Falls WI 54024



Wisconsin Department of  
Agriculture, Trade and Consumer Protection

Fish Farm Registration (Type 2)

Metcalf Family Farm, LLC

Registration Number:

402506

2000 US Hwy 8 St Croix Falls WI 54024

Expiration Date:

March 31, 2015

Primary Business Location: 1855 160th St Centuria, WI

DATCP Contact: (608) 224-4887



Wisconsin Department of Agriculture,  
Trade and Consumer Protection  
Division of Animal Health  
PO Box Lockbox 93598  
Milwaukee WI 53293-0598  
Phone 608-224-4872 Fax 608-224-4871

Fish Farm Registration Number  
\_\_\_\_\_  
For office use only below this line  
 DFI \_\_\_\_\_

# FISH FARM REGISTRATION APPLICATION

s. ATCP 10.61, Wis. Admin. Code, chs. 93 and 95, Wis. Stats.  
For registration year ending March 31, 2015

## I. APPLICANT INFORMATION

Applicant is (Check one):

- Individual
- Trust/Estate
- Corporation/Cooperative
- LLC
- LLP
- Limited Partnership

- General Partnership
- Other (please specify): \_\_\_\_\_

State in which business formed: \_\_\_\_\_

Legal name of applicant(s): METCALF FAMILY FARM LLC  
(First) (Middle) (Last)

d/b/a or trade name: \_\_\_\_\_

Primary contact name: ALLEN METCALF

Mailing address: 2000 US Hwy 8

City / State / Zip: ST. CROIX FALLS 54024

Contact Phone:  Home  Business  Mobile: (715) 768-0094

## II. FEES (Fees are nonrefundable and nontransferable.) Complete pages 3 and 4 FIRST.

TOTAL FISH FARMS BEING REGISTERED IN THIS APPLICATION: 1 (attach sheets)

Primary and secondary schools are exempt from fees [ATCP 10.61(7)(c)].

Type 1:

- \$37.50 annual fee covers one fish farm registration
- \$50.00 annual fee covers two or more fish farm registrations

Type 2 & Type 3:

- \$125 annual fee covers 1 – 5 registrations of either or both types
- \$150 annual fee covers 6 – 10 registrations of either or both types
- \$200 annual fee covers 11 – 20 registrations of either or both types
- \$300 annual fee covers 20 or more registrations of either or both types

- Total Type 1 Fees \$ \_\_\_\_\_
- Total Type 2 & Type 3 Fees \$ \_\_\_\_\_
- Total Fees Enclosed: \$ 125

(Enclose a check or money order with this application payable to DATCP)

## III. APPLICANT SIGNATURE (Required)

I certify that all information on this application and any attached sheets is true, accurate and complete. I certify by my signature that I will comply with Wisconsin Administrative Codes and Wisconsin Statutes applicable to farm-raised fish within Wisconsin.

Signature: [Handwritten Signature]

Printed name: ALLEN METCALF

Applicant's title: MANAGER

Date: 9-28-14

The Department of Agriculture, Trade and Consumer Protection is not responsible for lost, stolen, misdirected, illegible, incomplete, not-received or late application requests. Personal information you provide may be used for purposes other than that for which it was originally collected – sec.15.04(1)(m), Wis. Stats.

**SEE INSTRUCTIONS FOR FISH FARM REGISTRATION APPLICATION ON PAGE 2.**

Office Use Only  
Office Use Only  
 DFI  
 DFI

Fish Farm Registration number: \_\_\_\_\_ FISH FARM REGISTRATION NUMBER \_\_\_\_\_ of \_\_\_\_\_

**IV. FISH FARM LOCATION** (\*Required fields)

COMPLETE PAGES 3 AND 4 FOR EACH FISH FARM YOU OPERATE.  
See Instructions (Page 2) for separately registering multiple farms on one parcel or contiguous parcels.

Check if applicable:  
 I am registering more than one fish farm at this same parcel or contiguous land parcel.  
\*LIVESTOCK PREMISES CODE: 00KY2BA  
\*PHYSICAL ADDRESS: 1855 160<sup>th</sup> ST CENTURIA, WI  
54024  
\*COUNTY: POLK \*TOWN: MILLTOWN  
\*SECTION: 32 \*FIRE NUMBER: 1855

If you are unable to complete Address, Town and Section above, please give driving instructions.

**V. FISH FARM FACILITIES INFORMATION**

WATER ACREAGE: \_\_\_\_\_  
WATER SOURCE (Check all that apply)  
 Spring  Well  Stream  
 Surface run-off  Municipal water source  Other (Specify): \_\_\_\_\_  
Number of ponds: 2  
Number of tanks: \_\_\_\_\_  
Number of raceways: \_\_\_\_\_

**VI. CUSTODIAN INFORMATION** (Complete if different than primary contact, owner/operator.)

Custodian Name: <u>ALLEN METCALF</u>	Custodian Telephone: <u>715-768-0094</u>
Custodian Address: <u>2000 US Hwy 8</u>	City / State / Zip: <u>ST. CROIX FALLS, WI 54024</u>

**VII. FISH FARM ACTIVITIES FOR THIS REGISTRATION (To determine Fish Farm Type 1, 2, or 3)**  
**Check all activities that apply to this Fish Farm**      **The checked boxes determine your Fish Farm Type**

<input type="checkbox"/> Collect eggs from own brood-stock <input type="checkbox"/> Obtain eggs from other source <input type="checkbox"/> Obtain live fish from other source <input type="checkbox"/> Private fishing (owner/operator permission given) <input type="checkbox"/> Public fishing (for a fee or no fee) <input type="checkbox"/> Process fish for human consumption (retail sale or wholesale distribution) <input type="checkbox"/> Raising bait for own use (on my fish farm)	<input type="checkbox"/> <b>Type 1 Fish Farm</b>  No boxes checked below this line.
<input type="checkbox"/> Raising bait for sale or trade <input checked="" type="checkbox"/> Raising, buying, trading, or importing live fish or fish eggs for resale, stocking, processing, or exchange <input type="checkbox"/> Distributing fish/fish eggs (not produced on your fish farm) from inside this state to outside this state	<input checked="" type="checkbox"/> <b>Type 2 Fish Farm</b>  No boxes checked below this line.
<input type="checkbox"/> Obtain fish or fish eggs from a wild source and sell/distribute them	<input type="checkbox"/> <b>Type 3 Fish Farm</b>

**VIII. FISH SPECIES (Check all species you intend to possess during this registration period.)**

<input type="checkbox"/> Arctic char <input type="checkbox"/> Atlantic salmon <input type="checkbox"/> Black crappie <input type="checkbox"/> Bluegill <input type="checkbox"/> Brook trout <input type="checkbox"/> Brown bullhead <input type="checkbox"/> Brown trout <input type="checkbox"/> Channel catfish <input type="checkbox"/> Chinook salmon <input type="checkbox"/> Chub <input type="checkbox"/> Coho salmon <input type="checkbox"/> Darters <input type="checkbox"/> Emerald shiner <input type="checkbox"/> Fathead minnow	<input type="checkbox"/> Golden shiner <input type="checkbox"/> Green sunfish <input type="checkbox"/> Hybrid bluegill <input type="checkbox"/> Lake whitefish <input type="checkbox"/> Largemouth bass <input type="checkbox"/> Muskellunge <input type="checkbox"/> Northern pike <input type="checkbox"/> Pumpkinseed <input type="checkbox"/> Rainbow trout <input type="checkbox"/> River shiner <input type="checkbox"/> Rock bass <input type="checkbox"/> Rosey red minnow <input type="checkbox"/> Round goby <input type="checkbox"/> Sauger	<input type="checkbox"/> Saugeye <input type="checkbox"/> Smallmouth bass <input type="checkbox"/> Spottail shiner <input type="checkbox"/> Stickleback <input type="checkbox"/> Tilapia <input checked="" type="checkbox"/> Walleye <input type="checkbox"/> White bass <input type="checkbox"/> White crappie <input checked="" type="checkbox"/> White perch <input type="checkbox"/> White sucker <input checked="" type="checkbox"/> Yellow perch <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____
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**WHEN YOU HAVE COMPLETED PAGES 3 AND 4 FOR EACH FISH FARM,  
 RETURN TO PAGE 1 AND COMPLETE SECTIONS II AND III.  
 Attach these pages to the application cover sheet.**