

NH-ALSF TRACT NO. 26-16  
Sherman Hardwoods

Iron County

Town 42 North, Range 4 East

Section 26 - SWSE, SWSW

Section 27 – SESE

Section 34 – SESE

Section 35 – SWSW, SENE

Section 36 – NESW, NWSW, SESW, GL 2, GL 3, GL 4

15% of the total sale bid value or \$1000.00, whichever is greater, will be required for performance bond.

The cutting area is approximately 87 acres.

The contract period is 3-1/2 years.

All trees that will yield one or more 100-inch sticks to the minimum 4” top diameter will be cut and utilized.

Whole tree utilization is not allowed.

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ESTIMATED VOLUME (TONS)  
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4”</u>	<u>Whole Tree</u>	<u>Advertised Price</u> <u>Per Unit</u>
Balsam Fir <sup>1</sup>	170		\$ 5.50
Aspen	430		\$ 9.90
Mixed Hardwood <sup>2</sup>	1800		\$ 10.50
<b>Total Minimum Bid Value</b>			<b>\$ 24,092.00</b>

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<sup>1</sup>Approximately 87% Balsam Fir, 5% White Pine, 5% White Spruce, and 3% Red Pine by weight.

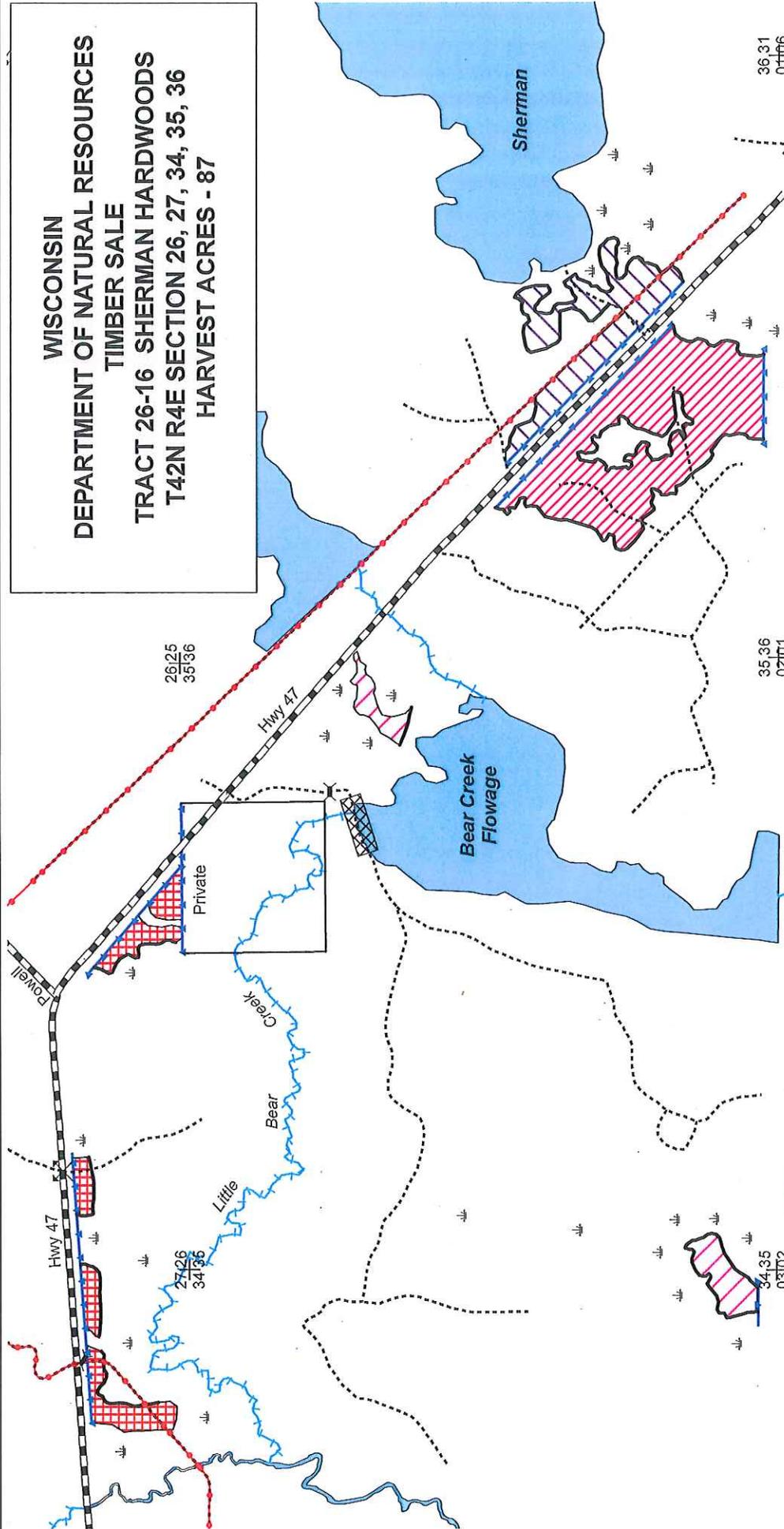
<sup>2</sup>Approximately 52% Sugar Maple, 25% Red Maple, and 23% White Birch by weight. Volume estimate includes potential 13 MBF Sugar Maple and 5 MBF White Birch.

Total sale volume is approximately 11.5 cords or 27.5 tons per acre. Weighted average for mixed hardwoods is 2.447 tons per cord.

Special Conditions

1. Harvesting will be limited to frozen ground only.
2. Biomass Harvesting is not allowed.
3. All pine products cut between May 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to May 1 of each year.
4. All slash is to be lopped and scattered to lie within two feet of the ground. All slash is to be pulled back so as to not lie within 10 feet of roads, trails or property lines concurrent with cutting.
5. Any landings and new roads must be approved by the DNR administrator.
6. Cutting must be concurrent for all species to be harvested.
7. Snowmobile trails must be kept free of debris and kept in good condition for vehicle traffic at all times.
8. Dike crossing can be driven any time of year. Frozen access to remote aspen stand in south will be off existing woods road.
9. There may be need for temporary culverts to access areas to the north along Highway 47.

**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 26-16 SHERMAN HARDWOODS  
T42N R4E SECTION 26, 27, 34, 35, 36  
HARVEST ACRES - 87**



-  Red Maple (14 Acres): Cut all aspen, balsam fir, birch, maple, and orange marked trees.
-  Aspen (9 Acres): Cut all aspen, balsam fir, birch, and maple including 1"-5" trees.
-  Northern Hardwoods (45 Acres): Cut all orange marked trees.
-  Hemlock (19 Acres): Cut all aspen, balsam fir, birch, and maple. (Disregard orange marked trees).

**Note: Do not cut trees marked with green paint. Harvest during frozen ground conditions ONLY.**

**Legend**

-  Gates
-  Berms
-  Keg/Swamp
-  Section Corner
-  Snowmobile Trails
-  Woods Roads
-  Red Line
-  Blue Line
-  Highways and Town Roads
-  Rivers and Streams
-  Lakes
-  Dike / Ford Crossing

Stands are within  
Mgmt. Area 2: Manitowish Peatlands  
Forest Production Management Area  
Mgmt. Area 7: Ruffed Grouse Demonstration Area  
Habitat Management Classification  
Mgmt. Area 13: Special Aquatic  
Native Community Management Classification



Scale: 4" = 1 Mile  
1:15,840



Map produced by  
Conkey & Christopherson, 04/16

This map is not a survey of the actual boundary of any property this map depicts.