

NH-ALSF TRACT NO. 7-16

Muskie Lake Aspen

Oneida County

Town 38 North, Range 7 East

Section 29 – SWSE, SESE

Section 32 – NWNE, SWNE, NENW, SENW, GL 2

LUMP SUM SALE – 50% of the bid value must be paid before harvesting begins.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 77 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum 4” top diameter will be cut and utilized.

Whole tree utilization is allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4”</u>	<u>Whole Tree</u>	<u>Advertised Price</u> <u>Per Unit</u>
Balsam Fir	20	26	\$ 5.00
Aspen	3600	4800	\$ 9.10
Mixed Hardwood ¹	1800	2500	\$ 9.60
Total Minimum Bid Value			\$ 67,810.00

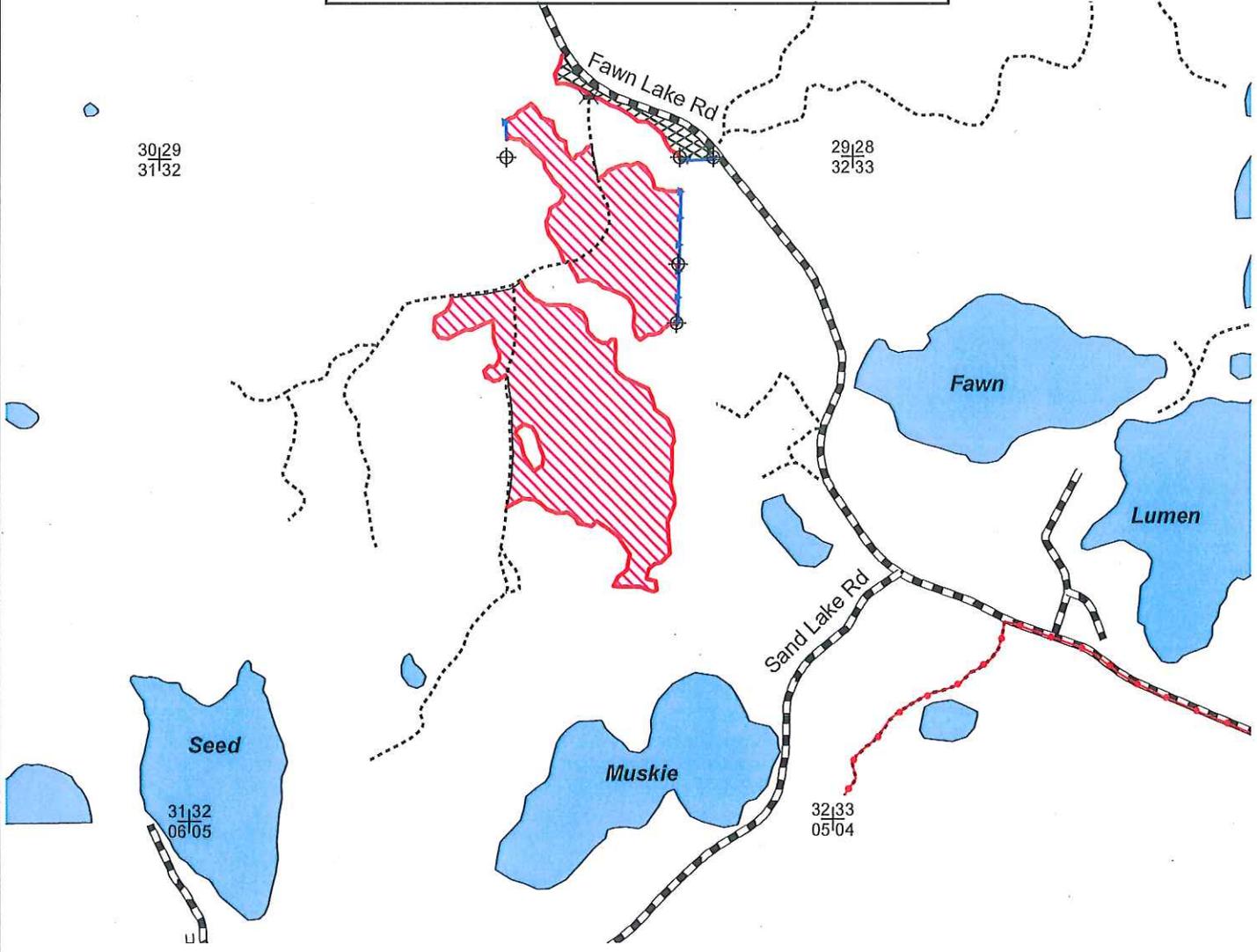
¹Approximately 44% Soft Maple, 35% Oak, 20% White Birch, and 1% Hard Maple. Included within this volume are 10 MBF of Oak and 4 MBF of Soft Maple. Weight conversion 2.47 tons/cord.

Total sale volume equates to 30.50 cords/acre or 70.40 tons/acre to a 4” top.

Special Conditions

- 1. LUMP SUM SALE:** 50% of the total lump sum bid must be paid prior to cutting. The remaining 50% will be due when the administering forester determines 50% of the area has been harvested. All unmarked or undesignated operational trees require prior approval before cutting. All operational trees or damaged trees will be decked for scaling and will be billed in addition to the original amount at the stumpage rate which was bid. Any trees cut without prior approval will subject the contractor to penalties and fines.
2. Cutting must be concurrent for all species to be harvested.
3. Slash must be lopped to within 24” of the ground concurrently with cutting within 100 feet of the Town Road.
4. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the “pull-off” inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

WISCONSIN
 DEPARTMENT OF NATURAL RESOURCES
 TIMBER SALE
 TRACT 7-16 MUSKIE LAKE ASPEN
 T38N-R7E, Sections 29 & 32
 HARVEST ACRES: 77



Scale: 4" = 1 Mile
 1:15,840

Legend

- Survey Pipes
- Section Corner
- Gates
- Highways and Town Roads
- Snowmobile Trails
- Woods Roads
- Blue Paint Lines
- Red Paint Lines
- Lakes

ASPEN MIX (74 Acres): Cut all aspen, white birch, maple, oak, and balsam fir not marked with green paint. All 1-5" diameter aspen and maple must be cut concurrently with harvest.

ROADSIDE (3 Acres): Cut all aspen, white birch and balsam fir not marked with green paint. Cut only those maple and oak which are marked with orange paint.

The entire sale area lies within Management Area 6 -- Oneida Sandy Plains -- Forest Production

Map Produced By
 Craig Dalton 1/16

This map is not a survey of the actual boundary of any property this map depicts

