

Wisconsin Conservation Congress Executive Council Agenda

Holiday Inn Manitowoc—Ballroom North
4601 Calumet Avenue
Manitowoc, WI

Thursday, May 12, 2016



NOTICE IS HEREBY GIVEN that the Executive Council of the Wisconsin Conservation Congress will convene at **2:00 p.m. on Thursday, May 12, 2016**, in **Ballroom North** at the **Holiday Inn Manitowoc, 4601 Calumet Avenue, Manitowoc, WI**. The Council will review and act on matters that are listed on this agenda.

ORDER OF BUSINESS

1. Organizational Matters 2:00 PM
 - A. Call to Order
 - B. Roll Call
 - C. Agenda Approval or Repair

2. Discussion and Action Items
 - A. Study Committee Assignments
 - B. Youth Conservation Congress Update
 - C. 2016 Spring Hearings Review
 - D. Proposed COP Changes, *Larry Bonde, Rules and Resolutions Committee*
 - E. Rules & Resolutions Committee Report, *Larry Bonde, Rules and Resolutions Committee*
 - F. Draft WCC Communication Strategy, *Lee Fahrney, Outreach & Public Relations Comm.*
 - G. Review County Deer Advisory Councils' final recommendations**

3. Department Informational Items
 - A. DNR Spring Fisheries Hearing Results, *Justine Hasz, Bureau of Fisheries Mgmt*
 - B. DNR Spring Wildlife Hearing Results, *Scott Loomans, Bureau of Wildlife Mgmt*
 - C. DNR Leadership's Remarks, *Kurt Thiede, DNR Deputy Secretary*

4. Council Member Matters

5. Adjourn ~ 4:00 PM

Trap Shoot

Delegates, DNR Staff and guests of the WI Conservation Congress Annual Convention are invited to the Manitowoc Gun Club on May 12th. The club will open at 5:00 pm for trap shooting. The club will charge \$5.00 for a round of trap, \$7.00 for a box of shells and loaner guns will be available.

Manitowoc Gun Club
3112 Clover Road
Manitowoc, WI 54220
920-785-4430

