

Wisconsin Conservation Congress 10 Year Fish & Wildlife Plan Ad Hoc Advisory Committee

Mead Wildlife Area Visitor Center Library
Saturday, August 23, 2014
9:30 am



NOTICE IS HEREBY GIVEN that members of the 10 Year Fish & Wildlife Ad Hoc Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, August 23, 2014 in the Library of the Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review Committee Mission Statement
- E. Public Comments

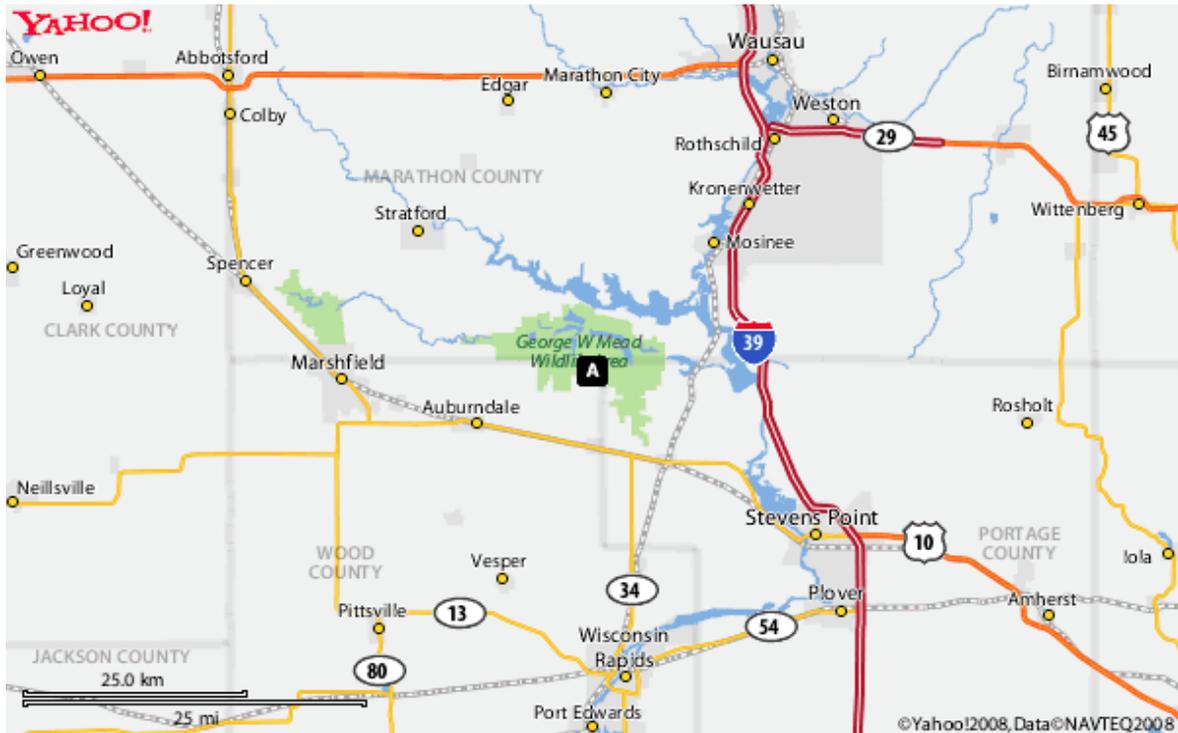
Citizens who wish to address the committee should contact the committee chair (Alan Brown at 715-644-2646) prior to August 20, 2014.

II. Information & Action Items

- A. Department Information Items and Updates
 1. Updates on public outreach process for the Wildlife Action Plan and the Fish, Wildlife, and Habitat Management Plan
 - a) Overall progress and timeline
 - b) Statewide Conservation Cafés (approach, timeline, and role of this committee)
 - c) Online Questionnaire (approach, timeline, and role of this committee)
 - d) Proposed final products
 2. Pilot Conservation Café (committee participates in a “trial run” of a Conservation Café)
 3. Committee discussion and feedback on public outreach process and the Pilot Conservation Café

III. Member Matters

IV. Adjournment



From Marshfield: Take Highway 10 East to County S. Drive north approximately 6 miles.

From Stevens Point: Take Highway 10 West to County S. Drive north approximately 6 miles.

From Wausau: Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

From Wisconsin Rapids: Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.

Committee Chair and Vice Chair:

Alan Brown

715-644-2646

Mike Arrowood

920-579-0106

NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice chair and request an excused absence.