



Wisconsin Conservation Congress
Executive Committee
Agenda
For a Conference Call Meeting
Monday, November 21, 2011 at 7:30 PM

NOTICE IS HEREBY GIVEN that the Executive Committee of the Wisconsin Conservation Congress will convene via conference call at **7:30 p.m.** on **Monday, November 21, 2011** to review and act on items listed on the agenda.

ORDER OF BUSINESS

1. Organizational Matters 7:30 PM
 - A. Call to Order
 - B. Roll Call

2. Discussion and Action Items
 - A. Adams County Central Sands Stewardship Grant Acquisition Request
 - B. Chippewa County Stewardship Grant Land Acquisition Request
 - C. AB 377—Use of Crossbow for Rough Fish
 - D. AB 384—Use of Crossbow with Firearm Licenses (Lesser Weapon)

5. Member Matters

6. Adjourn ~8:30 PM

Meetings of the Wisconsin Conservation Congress are public meetings and open to participation by any member of the public.

If you would like to participate in this meeting, please contact Kari Lee-Zimmermann at 608-266-0580 prior to noon on November 21, 2011 to obtain access information for the conference call.