

Snowmobile Recreation Council  
Thursday, November 3, 2016  
Conference Room 205, GEF2 State Office Building  
101 S. Webster Street, Madison, Wisconsin

AGENDA

Notice is given that the Snowmobile Recreation Council will convene at 8:00 AM on Thursday, November 3, 2016, in conference room 205 at the DNR State Office Building, GEF2, 101 S. Webster Street, Madison, Wisconsin.

GEF2 is a secure building; meeting attendees will need to check in at the reception desk on the 1<sup>st</sup> floor to secure a visitors pass and access to the 2<sup>nd</sup> floor meeting room. The building opens at 7:45 a.m.

Notice is further given that matters concerning the Council's responsibilities specified in Section 350.14, Wisconsin Statutes, which arise after the publication of this agenda may be added to the agenda and publicly notice no less than 24 hours before the scheduled council meeting, if the Council chair determines that the matter is urgent.

Order of Business

1. Call to order – 8 a.m.
2. Comments  
Chair – Bev Dittmar  
Vice Chair – Larry Erickson
3. Public participation
  - AWSC
  - Public
4. DNR Report
  - a. Wetland guidance
  - b. Storm damage in western Wisconsin
5. Storm damage funding requests – review and recommendations
6. Review of and funding recommendations for grant applications
7. Council member items
8. Next meeting
9. Adjourn