

# Wisconsin Conservation Congress Motorized Recreational Vehicle Ad Hoc Committee

## Meeting Agenda

Conference call  
Monday, November 7, 2016  
6:30 pm



**NOTICE IS HEREBY GIVEN** that the Motorized Recreational Vehicle Ad Hoc Committee of the Wisconsin Conservation Congress will convene Monday, November 7, 2016, at 6:30 pm via conference call to review the agenda below.

Meetings of the Wisconsin Conservation Congress are public meetings and open to participation by any member of the public. If you would like to participate in this meeting, please contact Mike Schmit at 608-261-6431 prior to 3:00 pm on Friday, November 4, 2016, to obtain access information for the conference call.

### ORDER OF BUSINESS

#### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval and repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Dave Larson at (715) 772-4522) prior to Friday, November 4, 2016.*

#### II. Information & Action Items

- A. OHM registration program –Gary Eddy
- B. Crossing state/county roads for access to businesses –Gary Eddy
- C. Discussion on UTV definition, weights, sizes –Gary Eddy

#### II. Member Matters

#### III. Adjournment

**Committee Chair and Secretary:**

**Dave Larson**

**(715) 772-4522**

**Stephanie Blazich**

**(224) 639-6462**

**NOTE: If you are unable to attend the committee meeting you must contact the committee chair or secretary and request an excused absence.**

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.