

# Wisconsin Conservation Congress Legislative Advisory Committee

Portage County Public Library  
Saturday, September 10, 2016  
9:30 am



**NOTICE IS HEREBY GIVEN** that members of the Legislative Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, September 10, 2016 in the Pinery Room at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

## ORDER OF BUSINESS

- I. Organizational Matters 9:30 am
- A. Call to order
  - B. Roll call
  - C. Agenda approval or repair
  - D. Review committee mission statement
  - E. Public comments
- Citizens who wish to address the committee should contact the committee chair (Scott Gunderson at (414) 581-3157) prior to **September 7, 2016**.*
- II. Information & Action Items
- A. Citizen Resolutions
    - 1. Allow parts from legally harvested animals to be sold ([720116](#))
    - 2. Ban captive cervid fenced animal operations ([090316](#), [160116](#), [390316](#), [420216](#), [450216](#), [580216](#), [590216](#), [710216](#))
    - 3. Ban the ban on bans ([090216](#), [131716](#), [410816](#), [530416](#), [630316](#))
    - 4. Change in funding for Stewardship Program ([440316](#), [640116](#))
    - 5. Create a Wisconsin State Game Bird – wild turkey ([710316](#))
    - 6. Disabled hunters needing assistance to kill legally hunted/wounded animal ([130916](#))
    - 7. Maintain Stewardship fund ([450316](#))
    - 8. Rail safety measures to increase safety and emergency preparedness ([320216](#))
    - 9. Reciprocity dog training privileges ([040516](#), [560116](#))
    - 10. Reciprocity hunting privileges ([040416](#), [490416](#))
    - 11. Reduce archery/ gun deer license fee for Wisconsin military veterans over 70 ([700116](#))
    - 12. Renew/ increase funding for Knowles-Nelson Stewardship program next budget ([130416](#))
    - 13. Restore DNR science professional and educatory staff to pre-2015 level ([600116](#))
    - 14. Restore state funding to state parks ([130716](#))
    - 15. Restructuring of conservation warden funding ([440416](#))
    - 16. Revised waterfowl baiting rules ([010316](#))
    - 17. Sandhill crane hunting season ([540616](#))
    - 18. Support license fee increase to fund cold water fish hatcheries ([160316](#))

19. Support the DNR's use of state funds to purchase lands ([130816](#))
20. Efforts to control the parasitic cowbird ([060416](#))

- B. DNR information Items and Updates
  1. 2016 legislative session update
  2. Priorities for 2017 legislative session

- C. Rule simplification ideas

III. Member Matters

VI. Adjournment

~4:00 pm

*(Please note, due to the large number of resolutions to be discussed, if the committee has not reviewed all resolutions by 4pm, the committee may adjourn and reconvene at a later date, however, all resolutions that have authors present to present them will be considered on this date if possible.)*

**Committee Chair and Secretary:**

**Scott Gunderson**

**414-581-3157**

**Matthew Schleis**

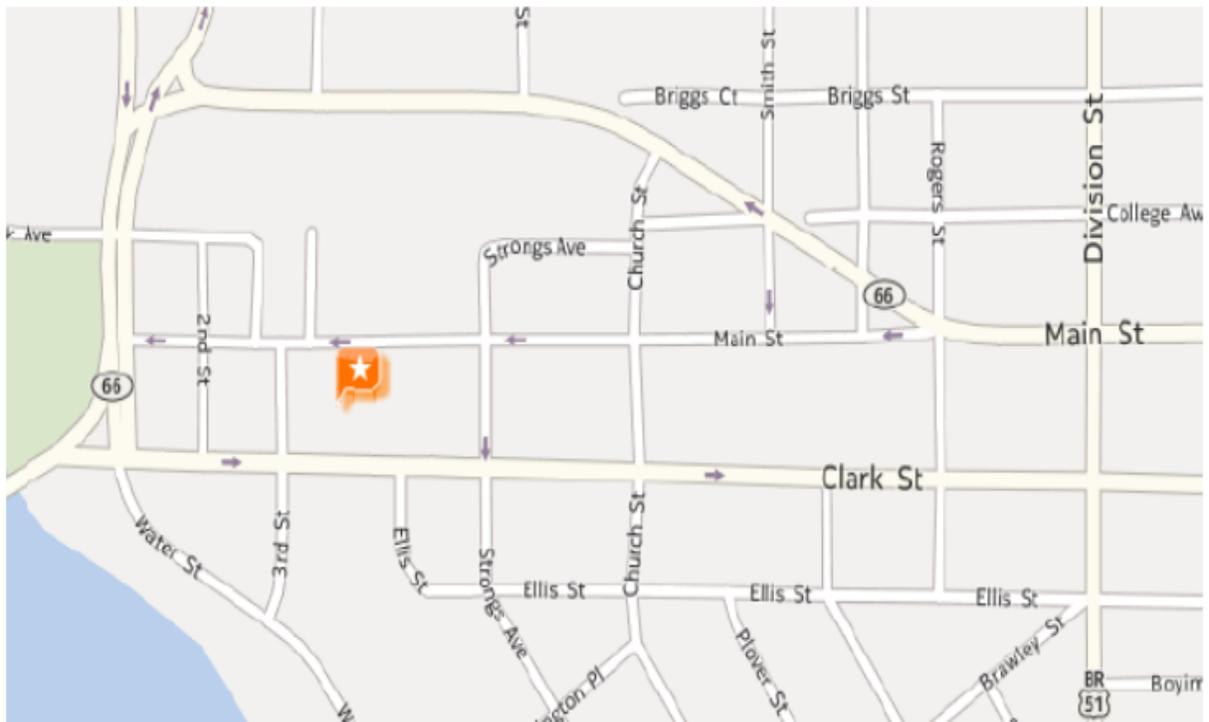
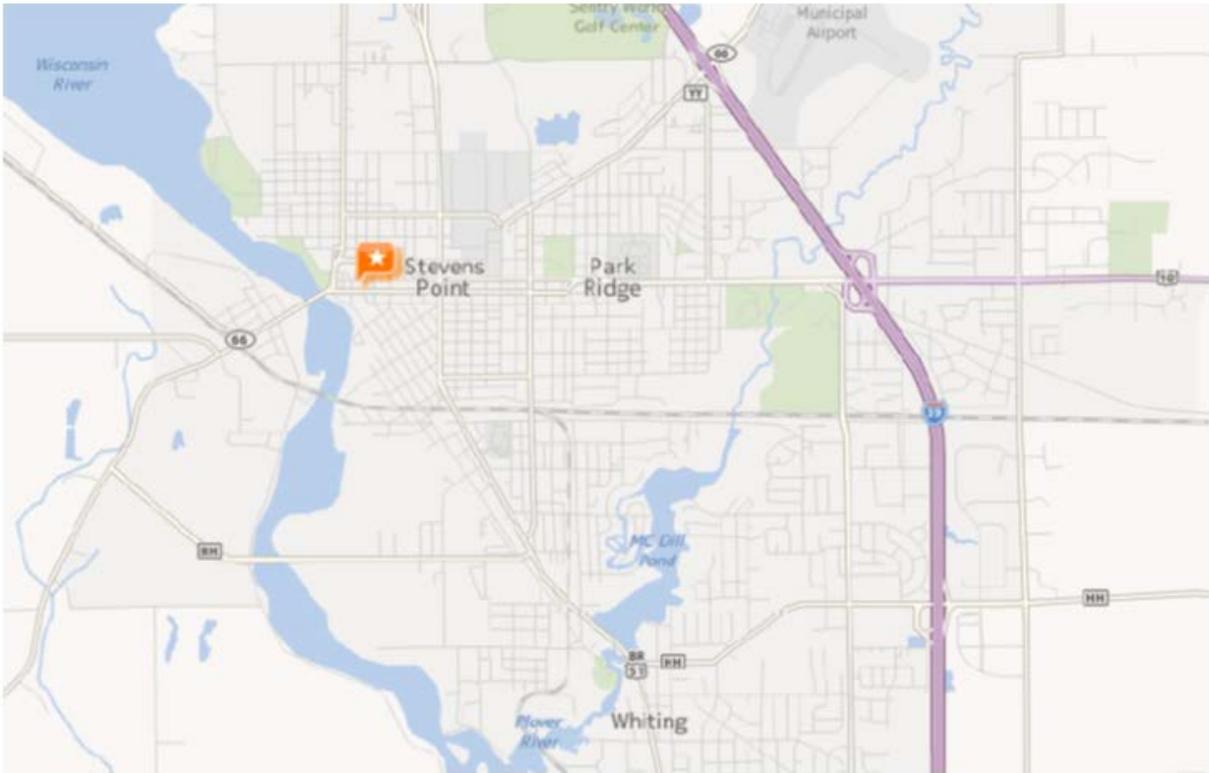
**920-750-1283**

**NOTE: If you are unable to attend the committee meeting you must contact the committee chair or secretary and request an excused absence.**

**Give Us Your Feedback:**

*Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.*

*Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.*



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.