

Wisconsin Conservation Congress Great Lakes Advisory Committee

Meeting Agenda

Marathon County Public Library
Saturday, September 24, 2016
9:30 am



NOTICE IS HEREBY GIVEN that the Great Lakes Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on September 24, 2016 in the Wausau Room (3rd floor) at Marathon County Public Library located at 300 1st St, Wausau, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to Order
- B. Roll Call
- C. Agenda Approval or Repair
- D. Review Committee Mission Statement
- E. Public Comments

Citizens who wish to address the committee should contact the committee chair (Dale Maas at 920-928-2131) prior to September 21, 2016.

II. Information & Action Items

A. Citizen Resolutions

1. Control of impact of sheephead in Green Bay ([150416](#))
2. Protecting jobs, sport dollars, and Great Lake fisheries ([410416](#))
3. Reduction of bag limits on Lake Michigan steelhead ([410516](#))
4. Salmon bag limits on Green Bay and Lake Michigan ([150216](#))
5. Whitefish bag limits on Green Bay and Lake Michigan ([150316](#))
6. Close Fox River fishing season during spring spawning ([360116](#)) –assigned to Warm Water Committee
- ~~7. Cisco daily bag limits ([240116](#)) –assigned to Warm Water Committee (deleted 09/16/16)~~
8. Support license fee increase to fund cold water fish hatcheries ([160316](#)) –assigned to Legislative Committee

B. Department Information & Updates

1. Mortality study for catch and release slot limits with cold water fish on the Great Lakes
2. Lake Superior cisco rule
3. Proposed stocking levels for salmon (other stocked species) in Lake Michigan
4. Proposed quota and method of commercial harvest of whitefish on the bay of Green Bay
5. 2016 DNR LE update

C. Rule simplification ideas (*added 08/25/16*)

D. Awareness regarding need to carry paper copy of licenses on boundary waters (added 09/22/16)

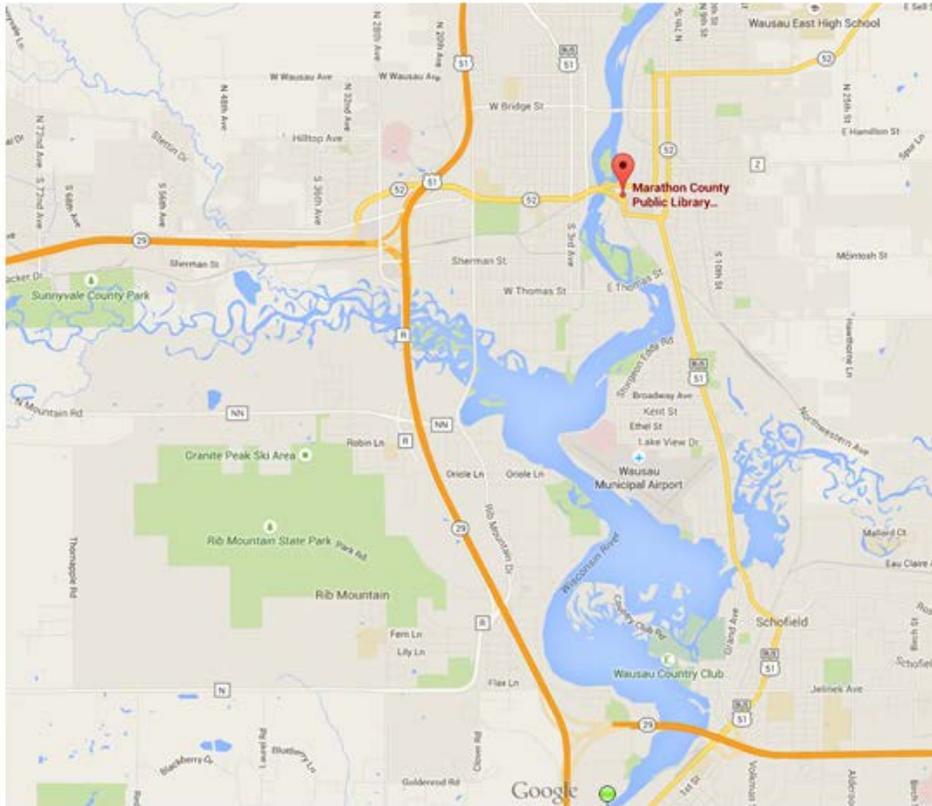
- III. Member Matters
- IV. Adjournment

Committee Chair and Secretary:

**Dale Maas
Dave Tupa**

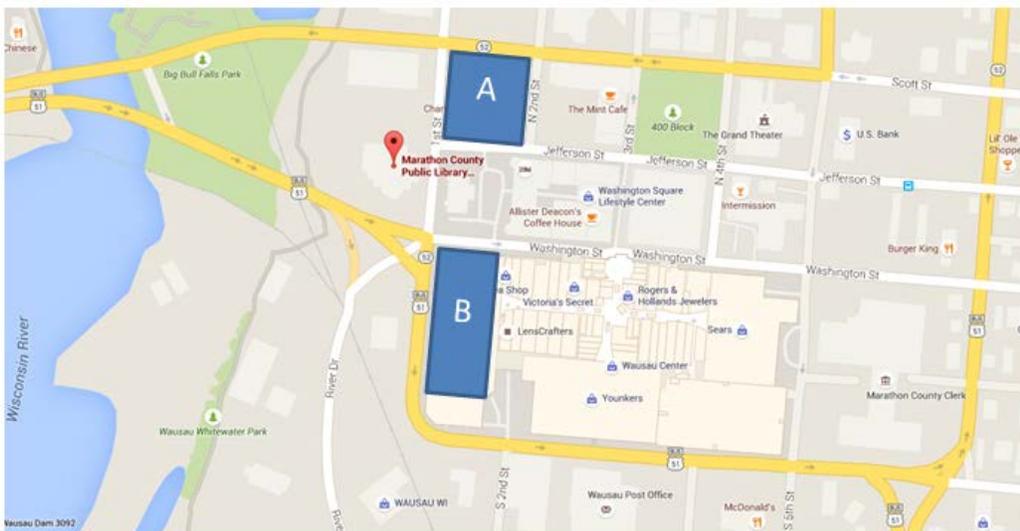
**920-928-2131
920-495-2864**

NOTE: If you are unable to attend the committee meeting you must contact the committee chair or secretary and request an excused absence.



Give Us Your Feedback:
Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



Free parking is available at the Jefferson Street Ramp (A) and at the parking ramp for the Wausau Mall (B). The parking lot in front of the library is 2 hour parking only.