

# Wisconsin Conservation Congress Shooting Range Ad Hoc Committee

## Meeting Agenda

Portage County Public Library, Pinery Room  
Stevens Point, Wisconsin  
April 25, 2015  
10:00 am



**NOTICE IS HEREBY GIVEN** that the Shooting Range Ad Hoc Committee of the Wisconsin Conservation Congress will convene at 10:00 am on April 25, 2015 in the Pinery Room of the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

### ORDER OF BUSINESS

- I. Organizational Matters
  - A. Call to order
  - B. Roll call
  - C. Agenda approval or repair
  - D. Review committee mission statement
  - E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Ken Anderson at 715-479-2394) prior to April 22, 2015.*

- II. Information & Action Items
  - A. Shooting range guide document
  - B. Shooting range grant program
  - C. Shooting range website
  - D. Leasing access for public shooting

Lunch

12:00 pm

- E. Shooting range issues and concerns on public and private ranges
  - 1. Noise
  - 2. Safety
  - 3. Locations and distribution
  - 4. Local zoning, state administrative code
  - 5. Environmental stewardship program
  - 6. Cudahy/Milwaukee County update

III. Member Matters

IV. Adjournment

**Committee Chair and Secretary:**

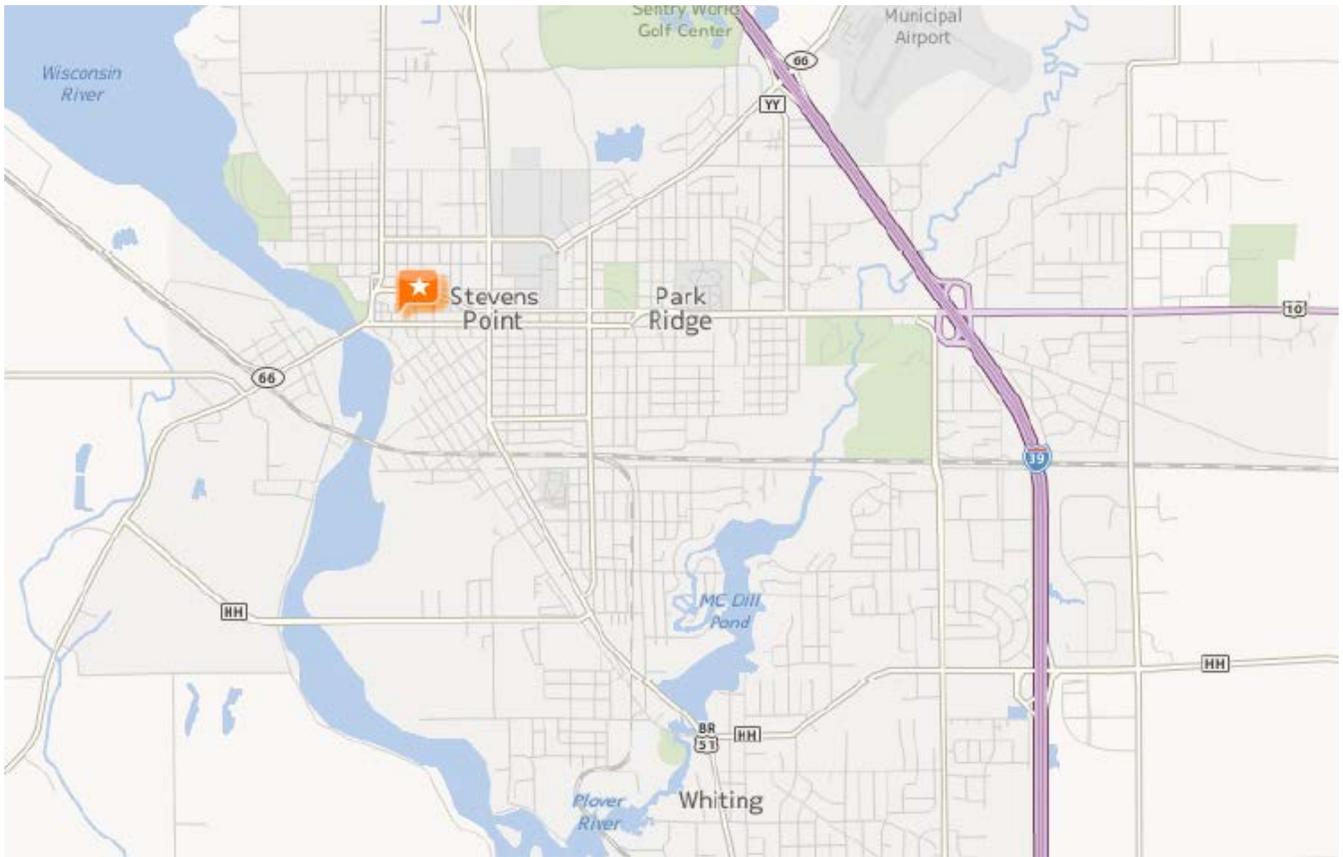
**Ken Anderson**

**715-479-2394**

**Harold Drake**

**920-344-6443**

**NOTE: If you are unable to attend the committee meeting you must contact the committee chair or secretary and request an excused absence.**



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.