

Wisconsin Conservation Congress Deer & Elk Advisory Committee

Marathon County Library
Saturday, August 8, 2015
9:30 am



NOTICE IS HEREBY GIVEN that members of the Deer & Elk Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, August 8, 2015 Marathon County Public Library located at 300 1st St, Wausau, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to Order
- B. Roll Call
- C. Agenda Approval or Repair
- D. Review Committee Mission Statement
- E. Public Comments

Citizens who wish to address the committee should contact the committee co-chair (Al Phelan at 608-241-7538) prior to August 6, 2015.

II. Information & Action Items

A. Citizen Resolutions

- 1. Allow counties in the central/southern farmland zones to extend bow season **(520315)**
- 2. Antler point restriction trial in Florence County **(190315)**
- 3. CDAC deer population vote at Spring Hearings **(370315)**
- 4. Determine best management practices to slow and reverse spread of CWD **(320215)**
- 5. Disallow group hunting on a first time/youth antlerless tag **(64025)**
- 6. DNR develop a more effective approach to limit the spread of CWD **(560215)**
- 7. Draw or party permit system for antlerless permits **(520415)**
- 8. Eliminate "group bagging" with youth, disabled, and military antlerless tags **(210215)**
- 9. Establish a limit on the number of deer any one license holder may harvest **(200315)**
- 10. Extend the metro unit in Manitowoc County **(360215)**
- 11. Group hunting to fill antlerless tags for designated deer hunters **(190215)**
- 12. New definition of albino and white deer **(570215)**
- 13. Reestablish the "buck bonus" program in the Southern Farmland Zone **(250215)**
- 14. Reestablish the opportunity to hunt antlered deer during the Holiday Hunt **(250315)**
- 15. Remove deer feeding ban from Burnett County **(070215)**
- 16. Require successful deer hunters to fill out questionnaire to gather data **(150315)**

17. Uniform statewide deer vehicle kill data recording **(460315)**

B. Rule Simplification Committee suggestions:

1. Archery license simplification
2. Change DMU boundaries
3. Deer hunting license simplification

C. Department Information Items and Updates

1. 2015 deer season preview
2. CDAC update
3. DMAP update
4. Research update
5. Elk update
6. Law enforcement update

III. Member Matters

IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

Committee Co-Chairs:

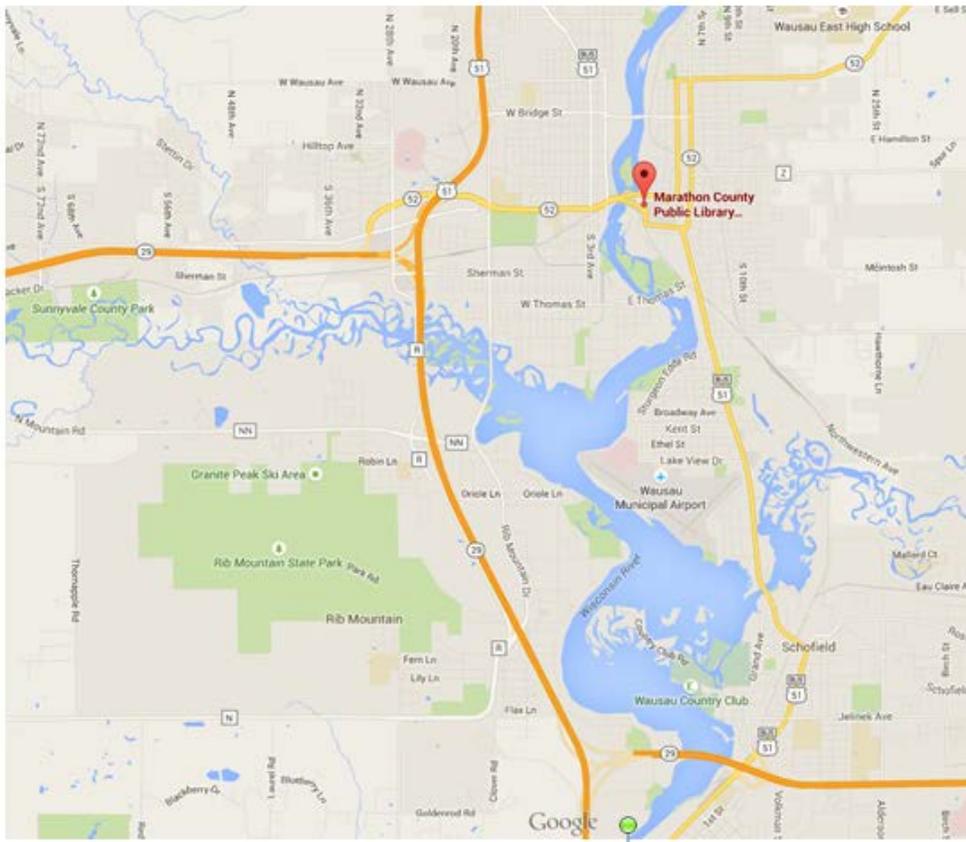
Al Phelan

608-241-7538

Mark Noll

608-863-2648

NOTE: If you are unable to attend the committee meeting you must contact one of the committee co-chairs and request an excused absence.



Free parking is available at the Jefferson Street Ramp (A) and at the parking ramp for the Wausau Mall (B). The parking lot in front of the library is 2 hour parking only.