

# Wisconsin Conservation Congress Legislative Advisory Committee

## Meeting Agenda

Mead Wildlife Area Visitor Center,  
S2148 County Hwy. S, Milladore, WI

August 16, 2014  
9:00 am



**NOTICE IS HEREBY GIVEN** that members of the Legislative Advisory Committee of the Wisconsin Conservation Congress will convene at 9:00 am on Saturday, August 16, 2014 at Mead Wildlife Area Visitor Center classroom located at S2148 County Highway S, Milladore, WI. The committee will review and act on the items listed on this agenda.

### ORDER OF BUSINESS

#### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review Committee Mission Statement
- E. Public Comments

*Citizens who wish to address the committee should contact the committee chair (Alan Suchla at 608-323-7081) prior to August 13, 2014.*

#### II. Information & Action Items

##### A. Citizen Resolutions

1. Ban the use of dogs on wildlife **(131314)**
2. Exempt Lake Kegonsa State Park from Act 168 **(130614)**
3. Give trespass authority to conservation wardens **(570114)**
4. Increase fines for dogs running at large while training or hunting **(130514, 710114)**
5. Independent peer-reviewed scientific published research before legislation **(411214)**
6. Reconcile differences between state laws and federal laws/tribal treaties **(040314)**
7. Re-evaluate hunting and trapping in/on state parks/trails **(490314)**
8. Renew and increase funding for Knowles-Nelson Stewardship program **(130414)**
9. Streamline local fish biologist ability to change bag/size limits **(580114)**
10. Strengthen authority of local officials to regulate frac sand operations **(470114)**
11. Update to reduced rate fishing license for residents over age 70 **(150314)**
12. Wisconsin scratch off lottery ticket to generate money **(560114)**
13. Sandhill crane hunting season **(360114, 550114)**

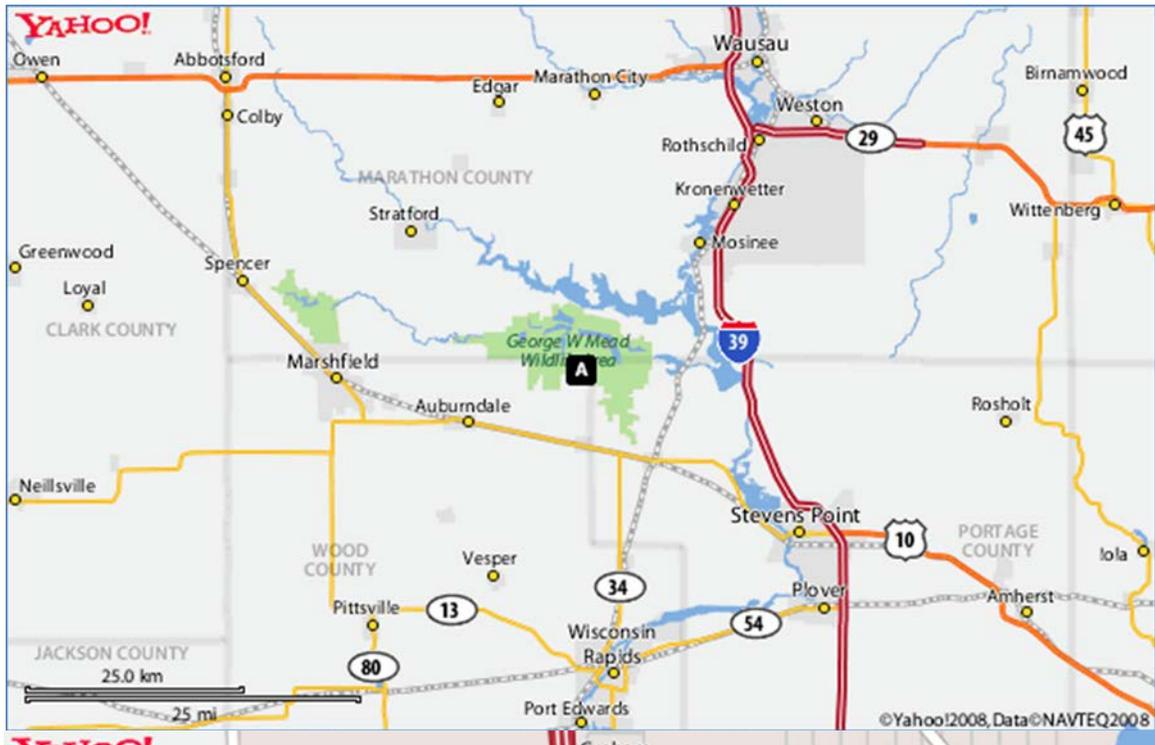
##### B. Department Information Items and Updates

1. 2014 legislative session update

2. Priorities for 2015 legislative session

III. Member Matters

IV. Adjournment



**From Marshfield:** Take Highway 10 East to County S. Drive north approximately 6 miles.

**From Stevens Point:** Take Highway 10 West to County S. Drive north approximately 6 miles.

**From Wausau:** Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

**From Wisconsin Rapids:** Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.

**Committee Chair and Vice-Chair:**

**Alan Suchla**

**608-323-7081**

**Dave Miller**

**262-334-9165**

**NOTE: If you are unable to attend the committee meeting you must contact the committee chair or vice-chair and request an excused absence.**